



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA DABRA
2	AFFILIATION NO.(IF APPLICABLE)	1000104
3	SCHOOL CODE (IF APPLICABLE)	54162
4	COMPLETE ADDRESS WITH PIN CODE*	KENDRIYA VIDYALAYA DABRA ,SIMARIYA TAAL ,ANANT PAITH DABRA,DISTRICT GWALIOR -MP PIN-CODE-475110
5	PRINCIPAL NAME*	NEELIMA SONI
6	PRINCIPAL QUALIFICATION*	M.Sc B.Ed

7	SCHOOL EMAIL ID*	<input type="text" value="kvdabra2017@gmail.com"/>
8	CONTACT DETAILS (LANDLINE/MOBILE)*	<input type="text" value="9596770154"/>

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<input type="text" value="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report"/>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://dabra.kvs.ac.in/academics/fees-structure">https://dabra.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report">https://dabra.kvs.ac.in/about-us/cbse-affiliation-report</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report">https://dabra.kvs.ac.in/about-us/cbse-affiliation-report</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report">https://dabra.kvs.ac.in/about-us/cbse-affiliation-report</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dabra.kvs.ac.in/about-us/cbse-affiliation-report">https://dabra.kvs.ac.in/about-us/cbse-affiliation-report</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	NEELIMA SONI
2	TOTAL NO. OF TEACHERS*	18

	PGT*	0
	TGT*	10
	PRT*	7
3	TEACHERS SECTION RATIO*	1.7
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	39	97.5	School 1st batch of Class X appeared in Board Examination in 2022-23.

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1		0	0	00	School is up to Class-X only.
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	41804	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	24	49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	72
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	24	
6	NO. OF BOYS TOILETS*	24	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9_kjF2vvOb8">https://www.youtube.com/watch?v=9_kjF2vvOb8</a>	

SAVE DATA